

# REPORT OF WATER RIGHT CONVEYANCE

\$40 Fee Rec'd BY

Receipt #

11-00633

USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.

WATER RIGHT # 43-11433

## SECTION A. CONVEYANCE SUMMARY

1. Assignment ☐ Warranty Deed ☐ Quitclaim Deed ☐ Sheriff's Deed ☐ Trustee's Deed ☐ Water Deed ☐  
Other : Special Warranty Deed

2. Date Signed 02 / 04 / 1999 Date Recorded 03 / 16 / 1999

Book A310 Page # 271 Recorder's # 332966

3. Grantor Stevens, Diana Allen

4. Grantee(s) Diana Lee Allen Stevens Family Protection Trust, Diana Lee Allen Stevens, Trustee under agreement Dated February 4, 1999

5. Mailing Address : \_\_\_\_\_

6. Special Conditions of Conveyance \_\_\_\_\_

1. Assignment ☐ Warranty Deed ☐ Quitclaim Deed ☒ Sheriff's Deed ☐ Trustee's Deed ☐ Water Deed ☐  
Other : \_\_\_\_\_

2. Date Signed 12 / 12 / 2005 Date Recorded 12 / 16 / 2005

Book A461 Page # 329 Recorder's # 382306

3. Grantor Diana Lee Allen Stevens Family Protection Trust, Diana Lee Allen Stevens, Trustee under agreement Dated February 4, 1999

4. Grantee(s) Diana Lee Stevens

5. Mailing Address : \_\_\_\_\_

6. Special Conditions of Conveyance \_\_\_\_\_

1. Assignment ☐ Warranty Deed ☐ Quitclaim Deed ☒ Sheriff's Deed ☐ Trustee's Deed ☐ Water Deed ☐  
Other : \_\_\_\_\_

2. Date Signed 12 / 12 / 2005 Date Recorded 02 / 06 / 2006

Book A464 Page # 589 Recorder's # 383289

3. Grantor Diana Lee Stevens

4. Grantee(s) Diana Lee Stevens, Trustee of the Diana Lee Allen Stevens Family Protection Trust UAD February 4, 1999

5. Mailing Address : \_\_\_\_\_

6. Special Conditions of Conveyance \_\_\_\_\_

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FEB 15 2011

WATER RIGHTS  
SALT LAKE

# REPORT OF WATER RIGHT CONVEYANCE

\$40 Fee Rec'd BY \_\_\_\_\_

Receipt # \_\_\_\_\_

USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.

WATER RIGHT # 43-11433

## SECTION A. CONVEYANCE SUMMARY

1. Assignment\_\_ Warranty Deed X Quitclaim Deed\_\_ Sheriff's Deed\_\_ Trustee's Deed\_\_ Water Deed\_\_  
Other : \_\_\_\_\_
2. Date Signed 11 / 03 / 2010 Date Recorded 11 / 08 / 2010  
Book A607 Page # 392 Recorder's # 429520
3. Grantor Diana Lee Stevens, Trustee of the Diana Lee Allen Stevens Family Protection Trust UAD February 4, 1999
4. Grantee(s) Jon L. Nielson and Susan M. Nielson as Joint Tenants an Undivided 1/2 interest and Paula M. Burch an undivided 1/2 interest
5. Mailing Address : 11748 S 4210 W, South Jordan UT 84095
6. Special Conditions of Conveyance \_\_\_\_\_

1. Assignment\_\_ Warranty Deed X Quitclaim Deed\_\_ Sheriff's Deed\_\_ Trustee's Deed\_\_ Water Deed\_\_  
Other : \_\_\_\_\_
2. Date Signed 11 / 03 / 2010 Date Recorded 11 / 08 / 2010  
Book \_\_\_\_\_ Page # \_\_\_\_\_ Recorder's # \_\_\_\_\_
3. Grantor \_\_\_\_\_
4. Grantee(s) \_\_\_\_\_
5. Mailing Address : \_\_\_\_\_
6. Special Conditions of Conveyance \_\_\_\_\_

1. Assignment\_\_ Warranty Deed\_\_ Quitclaim Deed\_\_ Sheriff's Deed\_\_ Trustee's Deed\_\_ Water Deed\_\_  
Other : \_\_\_\_\_
2. Date Signed \_\_\_\_/\_\_\_\_/\_\_\_\_ Date Recorded \_\_\_\_/\_\_\_\_/\_\_\_\_  
Book \_\_\_\_\_ Page # \_\_\_\_\_ Recorder's # \_\_\_\_\_
3. Grantor \_\_\_\_\_
4. Grantee(s) \_\_\_\_\_
5. Mailing Address : \_\_\_\_\_
6. Special Conditions of Conveyance \_\_\_\_\_

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WATER RIGHTS  
SALT LAKE

# REPORT OF WATER RIGHT CONVEYANCE

WATER RIGHT # 43-11433

## SECTION B. CERTIFICATION

I, Jon L. Nielson and Susan M. Nielson and Paula M. Nielson, certify that I retained Express Title Insurance Agency, Inc. to prepare and submit this Report of Water Right Conveyance on my behalf as the owner (grantee) described in Section A or as the representative of the current owners described in Section A. If this report was prepared as authorized by Administrative Rule R655-3-3, I further certify that the information contained herein or attached hereto is true and accurate to the best of my knowledge.

Susan Nielson  
Signature Paula M. Nielson

1/16/11  
Date 1/16/11  
1/17/11

801-518-6933  
Phone # 801-518-1363  
801-891-0399

## FOR LICENSED PROFESSIONALS ONLY

I, Todd L. Wilkerson, certify that I am licensed as Title Officer in the State of Utah, that my license number is 308466, that I have reviewed the attached documents and have prepared this Report of Water Right Conveyance or that it was done under my direct supervision, and that the information contained herein or attached hereto is true and accurate to the best of my knowledge. I further certify that the documents attached hereto evidence the ownership interest of the "New Owner(s)", named in Section A, in the water right interest listed in Section A:

Todd L. Wilkerson  
Signature

1-4-11  
Date

4357382533  
Phone #

Address: 181 N Center St., Duchesne UT 84021

This report was prepared for the purpose of updating the records of the Division of Water Rights. This report is not a title opinion based on a complete title search. It does not warrant or guarantee title to water rights.

## SECTION C. DIVISION OF WATER RIGHTS - FOR OFFICIAL USE ONLY

Received:        /        /        Filed:        /        /        Reviewed By:         
Database Changed:        /        /        By:         
File Changed:        /        /        By:         
New File Number based on Segregation         
Remarks:       

AMOUNT OF WATER RIGHT RETAINED       

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**FEB 15 2011**

**WATER RIGHTS  
SALT LAKE**

No agency of the State of Utah warrants or guarantees title to certain water rights. The water right ownership information of record in the Division of Water Rights concerning this water is based on the information which has been submitted by this Report of Water Right Conveyance.

**REPORT OF WATER RIGHT CONVEYANCE**

## SPECIAL WARRANTY DEED

When recorded mail to:  
DIANA LEE ALLEN STEVENS  
P.O. Box 270-107  
Fruitland, Utah 84027

E 332966 8 A0310 P 271  
DATE 16-MAR-1999 14:10PM  
FEE: 14.00 CHECK  
CAROLYNE B. MADSEN, RECORDER  
FILED BY CBM  
FOR DIANA ALLEN STEVENS  
DUCESNE COUNTY CORPORATION

I, DIANA ALLEN STEVENS, grantor, of:

P.O. Box 270-107  
Fruitland, Utah 84027

HEREBY CONVEY AND WARRANT to:

DIANA LEE ALLEN STEVENS FAMILY PROTECTION TRUST,  
DIANA LEE ALLEN STEVENS, Trustee  
under Agreement Dated February 4, 1999,

for the sum of TEN AND NO/100 (\$10.00) dollars, and for other good and valuable consideration, the following described tract of land in Duchesne County, State of Utah;

SEE ATTACHED EXHIBIT "A"

WITNESS, the hand of said grantor(s) on February 4, 1999.

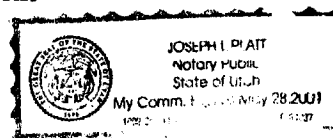
  
DIANA ALLEN STEVENS

STATE OF UTAH

COUNTY OF SALT LAKE

On February 4, 1999, personally appeared before me DIANA ALLEN STEVENS, the signer of the foregoing instrument, who duly acknowledged to me that the same was executed.

  
Notary Public



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WATER RIGHTS  
SALT LAKE

EXHIBIT A

STATE OF UTAH, COUNTY OF DUCHESNE.

TOWNSHIP 4 SOUTH, RANGE 8 WEST, UINTAH SPECIAL MERIDIAN SECTION 14:

South one-half of the Northwest quarter of the Southeast quarter of the Northeast quarter, and the South one-half of the Northeast quarter of the Southwest quarter of the Northeast quarter.

Together with a right-of-way described as follows:

A strip of land twenty feet in width the center line of which is described as beginning at a point in the center of a county maintained road commonly referred to as Red Creek Road said point being North 82 feet, more or less, and West 450 feet, more or less, from the Southeast corner of the North one-half of the Northwest quarter of the Southeast quarter of the Northeast quarter of Section 14, Township 4 South, Range 8 West, Uintah Special Meridian, and running thence Southwesterly a distance of 100 feet, more or less, along the center line of an established drive way and bridge that crosses Red Creek to a point on the West line of Red Creek, thence South a distance of 50 feet, more or less, to the north line of the above described parcel.

E 332966 B A0310 P 272

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WATER RIGHTS  
SALT LAKE

WHEN RECORDED MAIL TO:  
Diana Lee Stevens  
PO Box 270107  
Fruitland, UT 84027

## QUIT CLAIM DEED

File # 202306 Bk A461 Pg 329  
Date 16-DEC-2005 2:02PM  
Fee \$14.00 Charge  
Filed By: CLS  
CAROLYN MADSEN, Recorder  
For: EXPRESS TITLE CO

**Diana Lee Stevens, Trustee of the Diana Lee Allen Stevens Family Protection Trust, UAD February 4, 1999,**  
GRANTOR(S), of PO Box 270107, Fruitland, UT 84027, hereby QUIT CLAIMS to: **Diana Lee Stevens, GRANTOR(S),**  
of PO Box 270107, Fruitland, UT 84027 for the sum of, Ten and No/100 (\$10.00) DOLLARS and other good and valuable  
consideration, the following described tract(s) of land in Duchesne County, Utah, to wit:


**See Exhibit "A" Attached Hereto and Made a Part Hereof by Reference for Legal Description.**

Together with all improvements, appurtenances, and easements thereunto belonging.

SUBJECT TO: County and/or City taxes not delinquent; Bonds and/or Special Assessments not delinquent; Covenants,  
Conditions, Restrictions, Rights of Way, Easements, and Reservations, of record or enforceable in and law and equity.

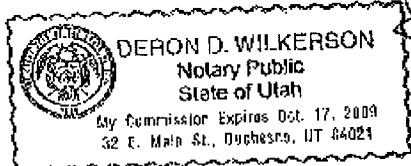
EXCEPTING THEREFROM all oil, gas and/or other minerals, in, on or under said land.

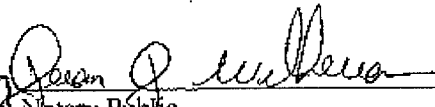
WITNESS, the hand of said grantors, this 12 day of December, 2005.

  
Diana Lee Stevens, Trustee of the Diana Lee Allen Stevens  
Family Protection Trust, UAD February 4, 1999

STATE OF UTAH )  
 ) ss.  
COUNTY OF Duchesne )

On the 12 day of December, 2005, personally appeared before me **Diana Lee Stevens**, the signer(s) of the within  
instrument, who duly acknowledged to me that he/she/they executed the same.



  
Deron D. Wilkerson  
Notary Public

Approved by: \_\_\_\_\_

Prepared by: EXPRESS TITLE INSURANCE AGENCY, INC. (435) 738-2533

File # 05-04993

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WATER RIGHTS  
SALT LAKE

## Exhibit "A"

File Number: **05-04993**

**Description:**

The land referred to herein is situated in the State of **Utah, Duchesne** County, described as follows:

**TOWNSHIP 4 SOUTH, RANGE 8 WEST, UINTAH SPECIAL BASE AND MERIDIAN.**

**SECTION 14: The South half of the Northwest quarter of the Southeast quarter of the Northeast quarter; and the South half of the Northeast quarter of the Southwest quarter of the Northeast quarter.**

**TOGETHER WITH a right-of-way described as follows:**

A strip of land twenty feet in width the center line of which is described as beginning at a point in the center of a county maintained road commonly referred to as Red Creek Road said point being North 82 feet, more or less, and West 450 feet, more or less, from the Southeast corner of the North half of the Northwest quarter of the Southeast quarter of the Northeast quarter of said Section 14 and running thence Southwesterly a distance of 100 feet, more or less, along the center line of an established driveway and bridge that crosses Red Creek to a point on the West line of Red Creek; thence South a distance of 50 feet, more or less, to the north line of the above described parcel.

**APN: 00-010-3485**

Approved by: \_\_\_\_\_

Prepared by: **EXPRESS TITLE INSURANCE AGENCY, INC.** (435) 738-2533

File # 05-04993

Ent 302306 Bk A0461 Pg 0330

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**FEB 15 2011**

**WATER RIGHTS**

WHEN RECORDED MAIL TO:  
Diana Lee Stevens  
PO Box 270107  
Fruitland, UT 84027

Ent 383289 Bk A464 Pg 589  
Date: 06-FEB-2006 10:25AM  
Fee: \$14.00 Check  
Filed By: CBM  
CAROLYNE MADSEN, Recorder  
DUCHESNE COUNTY CORPORATION  
For: EXPRESS TITLE

## QUIT CLAIM DEED

Diana Lee Stevens, , GRANTOR(S), of PO Box 270107, Fruitland, UT 84027, hereby QUIT CLAIMS to: Diana Lee Stevens, Trustee of the Diana Lee Allen Stevens Family Protection Trust UAD February 4, 1999, GRANTEE(S), of PO Box 270107, Fruitland, UT 84027 for the sum of, Ten and No/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract(s) of land in Duchesne County, Utah, to wit:

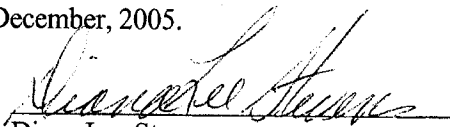
See Exhibit "A" Attached Hereto and Made a Part Hereof by Reference for Legal Description.

Together with all improvements, appurtenances, and easements thereunto belonging.

SUBJECT TO: County and/or City taxes not delinquent; Bonds and/or Special Assessments not delinquent; Covenants, Conditions, Restrictions, Rights of Way, Easements, and Reservations, of record or enforceable in and law and equity.

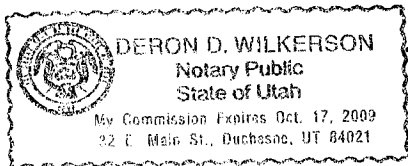
EXCEPTING THEREFROM all oil, gas and/or other minerals, in, on or under said land.

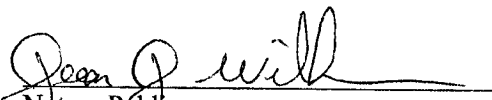
WITNESS, the hand of said grantors, this 12<sup>th</sup> day of December, 2005.

  
Diana Lee Stevens

STATE OF UTAH )  
 ) ss.  
COUNTY OF Duchesne )

On the 12 day of December, 2005, personally appeared before me **Diana Lee Stevens**, the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.



  
Notary Public

Approved by: \_\_\_\_\_

Prepared by: EXPRESS TITLE INSURANCE AGENCY, INC. (435) 738-2533

File # 05-04993

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FEB 15 2011  
WATER RIGHTS  
SALT LAKE



**Exhibit "A"**

Ent 383289 Bk A0464 Pg 0590

File Number: **05-04993**

**Description:**

The land referred to herein is situated in the State of **Utah**, **Duchesne** County, described as follows:

**TOWNSHIP 4 SOUTH, RANGE 8 WEST, UINTAH SPECIAL BASE AND MERIDIAN.**

**SECTION 14:** The South half of the Northwest quarter of the Southeast quarter of the Northeast quarter; and the South half of the Northeast quarter of the Southwest quarter of the Northeast quarter.

**TOGETHER WITH** a right-of-way described as follows:

A strip of land twenty feet in width the center line of which is described as beginning at a point in the center of a county maintained road commonly referred to as Red Creek Road said point being North 82 feet, more or less, and West 450 feet, more or less, from the Southeast corner of the North half of the Northwest quarter of the Southeast quarter of the Northeast quarter of said Section 14 and running thence Southwesterly a distance of 100 feet, more or less, along the center line of an established driveway and bridge that crosses Red Creek to a point on the West line of Red Creek; thence South a distance of 50 feet, more or less, to the north line of the above described parcel.

APN: **00-010-3485**

Approved by: \_\_\_\_\_

Prepared by: **EXPRESS TITLE INSURANCE AGENCY, INC.** (435) 738-2533

File # 05-04993

**RECEIVED**

**FEB 15 2011**

**WATER HIGH  
SALT LAKE**

07312

WHEN RECORDED MAIL TO:

Jon L. Nielson

Susan M. Nielson

11748 S 4210 W

South Jordan UT 84095

Ent 429520 Bk A607 Pg 392  
Date: 08-NOV-2010 2:33:12PM  
Fee: \$12.00 Check  
Filed By: CRY  
CAROLYNE MADSEN, Recorder  
DUCESNE COUNTY CORPORATION  
For: EXPRESS TITLE CO

## **WARRANTY DEED**

Diana Lee Stevens, Trustee of the Diana Lee Allen Stevens Family Protection Trust UAD February 4, 1999, GRANTOR(S), of PO Box 270107, Fruitland UT 84027, hereby CONVEYS AND WARRANTS to: Jon L. Nielson and Susan M. Nielson as Joint Tenants an Undivided 1/2 interest and Paula M. Burch an Undivided 1/2 interest, , GRANTEE(S), of 11748 S 4210 W, South Jordan UT 84095 for the sum of, Ten and No/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract(s) of land in Duchesne County(ies), Utah, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION.**

Together with all improvements, appurtenances, and easements thereunto belonging.

SUBJECT TO: County and/or City taxes not delinquent; Bonds and/or Special Assessments not delinquent; Covenants, Conditions, Restrictions, Rights of Way, Easements, and Reservations of record or enforceable in law and equity.

EXCEPTING THEREFROM: all oil, gas and/or other minerals in, on or under said land.

WITNESS, the hand of said grantors, this 3rd day of November, 2010.



Diana Lee Stevens, Trustee of the Diana Lee Allen Stevens Family

Protection Trust UAD February 4, 1999

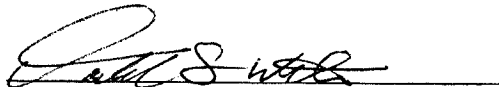
STATE OF UTAH )

) ss.

COUNTY OF Duchesne )

On the 3 day of November, 2010, personally appeared before me **Diana Lee Stevens, Trustee of the Diana Lee Allen Stevens Family Protection Trust UAD February 4, 1999**, the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.

NOTARY PUBLIC:





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**FEB 15 2011**

**WATER RIGHTS  
SALT LAKE**

**EXHIBIT "A"**

FILE NO: 07312

Ent 429520 Bk A0607 Pg 0393

TOWNSHIP 4 SOUTH, RANGE 8 WEST, UTAH SPECIAL BASE AND MERIDIAN.  
SECTION 14: The South half of the Northwest quarter of the Southeast quarter of the Northeast quarter.

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SALT LAKE